

## INVESTIGATION OF PAREMIOLOGICAL UNITS IN LINGUISTICS

*Khamzayev Otakhon Erkinovich*

*Termiz State University*

[hamzayevotaxon@gmail.com](mailto:hamzayevotaxon@gmail.com)

**Annotatsiya.** Ushbu maqolada paremiologik birlarga oid ilmiy tadqiqot ishlar nazariy qisqacha tahlil qilingan. Paremiologik birliklarning turlari tadqiq etilib, maqol paremiologik birlik sifatida o'rganilgan.

**Kalit so'zlar:** paremiologik birliklar, maqol, matal, aforizm.

**Annotation:** This article analyzes scientific research works on paremiological units are theoretically briefly analyzed. The types of paremiological units were studied, and the proverb was studied as a paremiological unit.

**Keywords:** paremiological units, proverb, matal, aphorism.

Paremas are the object of study of literary studies, as they are passed down from ancestors to generations only orally, and are a product of folk art. This is because most of the poems are often similar to the poetic form and they use several figurative devices such as simile, antithesis, anaphora, alliteration, irony, pitch. At the same time, because paremas are composed of words and consist of sentences expressing a certain idea, they are also a study object of linguistics. Paremiology combines these two aspects. The branch of paremiology, which studies the origin, historical development and meaning of paremas, is closely related to phraseology. Paremiology studies the variety of expressions that exist in a language, while phraseology, as a part of it, studies only fixed compounds with a figurative meaning. In this respect, they differ from each other, the unity of the object of study, that is, the examination of stable, stable compounds consisting of several

words, is a similar, common aspect between them<sup>1</sup>. It should be noted that studying and researching folktales helps to understand the people's lifestyle, ideology, and mentality. The content expressed in them increases the student's enlightenment. Z. Masharipova wrote in the textbook "Uzbek Folk Oral Art" that "Uzbek folk proverbs are studied by folklorists and literary scholars as examples of perfect artistic creativity." After all, the Greek thinker Aristotle, who lived in the 4th century BC, praised the wisdom of the people and said, "The strength of all people is from food, and the strength of the mind is from wisdom." One of the sages who lived ten centuries ago, Unsur al-Ma'aliy Kaikovus, says in his work "Kabusnama": "O child, I hope that you will accept these teachings. With this, I will have fulfilled the duty of fatherhood. It is known that the customs of the people are that they run and search and create something from the world and leave what they find to their loved ones"<sup>2</sup>. Our lexicographers were also engaged in collecting and studying paremas. For example, it can be seen in Mahmud Koshgari's work "Devonu lug'otit turk". This work contains 291 proverbs and sayings. Gulkhani's "Zarbulmasal" is also described on the basis of paremas. According to the "Annotated Dictionary of the Uzbek Language", the terms "parema" and "paremia" are synonymous lexemes used in the meanings of proverb, proverb, aphorism<sup>3</sup>. Accordingly, the term parema was widely used in our research. In our research, the term parema was used in a proverbial sense. According to the famous "Encyclopedia Free Dictionary Online" dictionary of the English language: Paremiology (Greek paroimía paroimía, "proverb" is a branch of linguistics that collects and studies proverbs. It should be noted that by the 20th century, linguistic research on paremiological units accelerated, that is, scientists began to create collections of paremiological units, collect new materials and compare them with the previous ones, study the structure of paremiological units, their history, evolution, and aspects related to the mentality of the people. These include the two-volume "Uzbek folk proverbs" (1987,

---

<sup>1</sup> <https://qomus.info/encyclopedia/cat-p/paremiologiya-uz>.

<sup>2</sup> Masharipova Z. Ўзбек халқ оғзаки ижоди (ўқув қўлланма). – Тошкент: “Фан”, 2007. – Б. 29-30.

<sup>3</sup> Ўзбек тилининг изоҳли луғати. – Тошкент, Ўзбекистон миллий энциклопедияси. // [www.ziyouz.com](http://www.ziyouz.com) кутубхонаси. Б. 26.

1988) created by Uzbek scientists T. Mirzaev, B. Sarimsakovlar<sup>4</sup>, and the collections and dictionaries of English scientists Wolfgang Mieder (1992), John Simpson and Jennifer Speake (1998<sup>5</sup>). In Uzbek linguistics, certain works have been carried out on researching folk proverbs, proverbs, and aphorisms from the point of view of linguistics and compiling their dictionaries. The work of H. Zarifov, M. Afzalov, R. Jumaniyozov, M. Fozilov, T. Mirzaev, B. Sarimsakov, M. Sodikova should be highlighted in the study of folk proverbs and their publication. In these works, folk proverbs were given a general characteristic, and their thematic scope was defined<sup>6</sup>. Also, our well-known linguists Kh. The same aspects can be seen in the works of P. Uralova. The term Parema entered science as a philological (linguistic) term at the end of the 70s of the last century. The question of the phraseological status of proverbs and proverbs in the science of language remains controversial. A number of scientists include them in phraseology. Other researchers consider paremas as units rather than separate phraseological units.

### **THE LIST OF USED LITERATURE**

1. Машарипова З. Ўзбек халқ оғзаки ижоди (ўқув қўлланма). – Тошкент: “Фан”, 2007. – Б. 29-30.
2. Ўзбек тилининг изоҳли луғати. – Тошкент, Ўзбекистон миллий энциклопедияси. // [www.ziyouz.com](http://www.ziyouz.com) кутубхонаси. Б. 26.
3. Ўзбек халқ мақоллари: [2 томлик]. Масъул муҳаррирлар: Мирзаев Т., Саримсоқов Б. Том 1.– Тошкент, “Фан”, 1987. – 368 б.
4. Ўзбек халқ мақоллари: [2 томлик]. Масъул муҳаррирлар: Мирзаев Т., Саримсоқов Б. Том 2. – Тошкент, “Фан”, 1988. – 372 б.

---

<sup>4</sup> Ўзбек халқ мақоллари: [2 томлик]. Масъул муҳаррирлар: Мирзаев Т., Саримсоқов Б. Том 1.– Тошкент, “Фан”, 1987. – 368 б.; Ўзбек халқ мақоллари: [2 томлик]. Масъул муҳаррирлар: Мирзаев Т., Саримсоқов Б. Том 2. – Тошкент, “Фан”, 1988. – 372 б.

<sup>5</sup> A Dictionary of American Proverbs Wolfgang Mieder first published, Oxford University Press, 1992. – P. 710.; The Oxford Concise Dictionary of Proverbs. John Simpson and Jennifer Speake. Third Edition, Oxford University Press, 1998 – P. 364.

<sup>6</sup> Қаранг: Паремология Узбекистана. Выпуск I. Самарканд, 1978; Выпуск II. Самарканд, 1980; Выпуск III. Самарканд, 1981.

5. A Dictionary of American Proverbs Wolfgang Mieder first published, Oxford University Press, 1992. – P. 710.
6. The Oxford Concise Dictionary of Proverbs. John Simpson and Jennifer Speake. Third Edition, Oxford University Press, 1998 – P. 364.
7. Паремнология Узбекистана. Выпуск I. Самарканд, 1978; Выпуск II. Самарканд, 1980; Выпуск III. Самарканд, 1981.
8. <https://qomus.info/encyclopedia/cat-p/paremiologiya-uz>